



Meeting: **Cabinet**

Date/Time: **Tuesday, 23 June 2020 at 2.00 pm**

Location: **Microsoft Teams meeting via Sparkenhoe Committee Room, County Hall, Glenfield**

Contact: **Ms. J. Bailey (Tel. 0116 305 2583)**

Email: **jenny.bailey@leics.gov.uk**

Membership

Mr. N. J. Rushton CC (Chairman)

Mr. R. Blunt CC	Mr. T. J. Pendleton CC
Mr. L. Breckon JP CC	Mr. J. B. Rhodes CC
Mr. I. D. Ould OBE CC	Mrs H. L. Richardson CC
Mr. B. L. Pain CC	Mr. R. J. Shepherd CC

Please note: This meeting will not be open to the public in line with Government advice on public gatherings. The meeting will be filmed for live or subsequent broadcast via YouTube: www.youtube.com/channel/UCWFpwBLs6MnUzG0WjeirQtQ

AGENDA

<u>Item</u>	<u>Report by</u>	
1. Minutes of the meeting held on 22 May 2020.		(Pages 3 - 8)
2. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.		
3. Declarations of interest in respect of items on the agenda.		
4. Coronavirus (Covid-19) Impact and Response of the County Council - Recovery and Financial Impact.	Chief Executive and Director of Corporate Resources	(Pages 9 - 10)



<u>Item</u>	<u>Report by</u>	
5. Commissioning and Procurement of Home Care Service Post- November 2020 - Proposed Deferral Arising from Covid-19.	Director of Adults and Communities	(Pages 11 - 18)
6. Leicester, Leicestershire and Rutland Suicide Prevention Strategy and Action Plan 2020-2023.	Director of Public Health	(Pages 19 - 60)
7. Leicestershire Sexual Health Strategy 2020-2023.	Director of Public Health	(Pages 61 - 82)
8. 2019/20 Provisional Revenue and Capital Outturn.	Director of Corporate Resources	(Pages 83 - 122)
9. Annual Treasury Management Report 2019/20.	Director of Corporate Resources	(Pages 123 - 138)
10. Melton Mowbray Distributor Road.	Chief Executive, Director of Corporate Resources and Director of Environment and Transport	(Pages 139 - 142)
11. Coalville Transport Strategy.	Director of Environment and Transport	(Pages 143 - 226)
12. Items referred from Overview and Scrutiny.		
13. Any other items which the Chairman has decided to take as urgent.		